

# WELCOME TO MARK T. GRUSSO, D.P.M. FOOT & ANKLE SPECIALIST

**Mark T Grusso, DPM**

**Marc J Berman, DPM**

409 Coventry Drive  
Phillipsburg, NJ 08865  
(908) 213-0029  
(908) 213-9393 Fax

315 Rt. 31 South  
Washington, NJ 07882  
(908) 213-0029  
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<b>Patient's Name</b>	<b>Sex</b>	<b>(Age)</b>
<hr/>		
<b>Home Address</b>	<b>City</b>	<b>State      Zip</b>
<hr/>		
<b>Phone #</b>	<b>Work #</b>	<b>Cell #</b>
<hr/>		
<b>Social Security #</b>	<b>Date of Birth</b>	
<b>Email address</b> _____		

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<b>Responsible Party if Patient is a Minor</b>	<b>Relationship</b>
<hr/>	
<b>Address</b>	<b>City, State, Zip      Phone</b>
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<b>Spouse's Name</b>	<b>Spouse's Phone</b>	<b>Date of Birth</b>
<hr/>		
<b>Spouse's Address if Different</b>	<b>City, State, Zip</b>	<b>Phone#</b>
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**Who Referred You to this Office?**  
 Primary Physician \_\_\_\_\_ Relative \_\_\_\_\_ Friend \_\_\_\_\_ Website \_\_\_\_\_  
 Advertisement \_\_\_\_\_ Other \_\_\_\_\_

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<b>Emergency Contact</b>	<b>Phone #</b>	<b>Relationship</b>
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**Marital Status** \_\_\_Single \_\_\_Married \_\_\_Widowed \_\_\_Divorced

**Race (optional)** \_\_\_Caucasian \_\_\_Hispanic \_\_\_African American \_\_\_Asian

**Nationality** \_\_\_American \_\_\_Puerto Rican \_\_\_Italian \_\_\_Indian \_\_\_Other

MARK T. GRUSSO, D.P.M.  
FOOT & ANKLE SPECIALIST

NEW PATIENT HISTORY

Patient Name \_\_\_\_\_ Date \_\_\_\_\_

Briefly describe your foot problem \_\_\_\_\_

\_\_\_\_\_

Duration of this problem \_\_\_\_\_

Have you been treated for this problem before? \_\_\_ Yes \_\_\_ No

If yes, briefly describe past treatment \_\_\_\_\_

\_\_\_\_\_

Have you ever had foot surgeries? \_\_\_ Yes \_\_\_ No If yes, when \_\_\_\_\_

**Please provide us with the contact information of the other doctors that you see on a regular basis so we can send them reports about your condition and the treatment you are receiving here. Please fill in as much of the information as you can so we can easily communicate with your other doctors.**

Family Doctor: \_\_\_\_\_ Last Seen: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Rheumatologist: \_\_\_\_\_

Endocrinologist: \_\_\_\_\_

Other Specialist: \_\_\_\_\_

Pharmacy: \_\_\_\_\_ Location \_\_\_\_\_

Participating Laboratory: \_\_\_\_\_

# MARK T. GRUSSO, D.P.M. FOOT & ANKLE SPECIALIST

## MEDICAL HISTORY

Place a mark on "Yes" or "No" to indicate if you have had any of the following:

	<u>YES</u>	<u>NO</u>
AIDS/HIV	_____	_____
Allergies to Medicine or Drugs	_____	_____
Allergies to Anesthetics	_____	_____
Anemia	_____	_____
Arthritis	_____	_____
Angina/Cardiac Problems	_____	_____
Artificial Heart Valves or Joints	_____	_____
Circulatory Problems	_____	_____
<b>Diabetes</b>	_____	_____
Foot or leg Cramps/Sciatica	_____	_____
Hemophilia	_____	_____
High Blood Pressure	_____	_____
Hepatitis or Jaundice	_____	_____
Liver Disease	_____	_____
Kidney Problems	_____	_____
Phlebitis	_____	_____
Stroke	_____	_____
Tuberculosis	_____	_____
Ulcers	_____	_____
Varicose Veins	_____	_____
Venereal Disease	_____	_____
Current Smoker	_____	_____
Ever a smoker	_____	_____

## ALLERGIES

Place a mark on "Yes" or "No" to indicate if you allergic to:

	<u>YES</u>	<u>NO</u>
Adhesive/Tape	_____	_____
Aspirin	_____	_____
Local Anesthetics	_____	_____
Latex	_____	_____
Penicillin	_____	_____
Codeine	_____	_____
Iodine	_____	_____
Novocain	_____	_____
Sulfa	_____	_____
Seafood	_____	_____
Other _____	_____	_____

**Please list all current medications, prescription and over-the-counter medications and vitamins you take** (Please include oral contraceptives)

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**OUR FINANCIAL POLICY**

Thank you for choosing us as your podiatric health care provider. Please understand that payment of your bill is considered a part of your treatment. The following is a statement of Our Financial Policy which we require you to read and sign prior to any treatment. Financial arrangements can be made in one of the following two ways:

**INSURANCE**

As a courtesy to you, we will bill your insurance company for services rendered. **60 days are allowed for processing by the insurance company, any unpaid claims are your financial responsibility.** For regular office visits and treatments, we require payment of your co-payment and/or unpaid deductibles at the time of services are rendered. If you become delinquent, your account(s) are subject to collection procedures.

**CASH**

**FULL PAYMENT IS DUE AT THE TIME OF SERVICE.** We accept cash, check, or credit card.

**SUPPLIES**

All patients are financially responsible for dispensed supplies.

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I understand and certify that I (or my dependent) have insurance coverage and assign directly to Mark Grusso, D.P.M., P.C. all insurance benefits, in any, otherwise payable to me for services rendered, I understand that I am financially responsible for all charges whether or not paid by insurance. I hereby authorize the doctor to release all information necessary to secure the payment of benefits. I authorize the use of this signature on all insurance submissions.

Signature of Insured or Responsible Party \_\_\_\_\_

Date \_\_\_\_\_

**PRIMARY INSURANCE INFORMATION**

Name of Primary Insurance Co \_\_\_\_\_

Subscriber  Self  Spouse  Other

Subscriber Name \_\_\_\_\_

Subscriber Address \_\_\_\_\_

\_\_\_\_\_

Subscriber DOB \_\_\_\_\_ Subscriber SS# \_\_\_\_\_

Subscriber Employer \_\_\_\_\_

Employer Address \_\_\_\_\_

Employer Phone # \_\_\_\_\_

\_\_\_\_\_

**SECONDARY INSURANCE INFORMATION**

Name of Secondary Insurance Co \_\_\_\_\_

Subscriber  Self  Spouse  Other

Subscriber Name \_\_\_\_\_

Subscriber Address \_\_\_\_\_

\_\_\_\_\_

Subscriber DOB \_\_\_\_\_ Subscriber SS# \_\_\_\_\_

Subscriber Employer \_\_\_\_\_

Employer Address \_\_\_\_\_

Employer Phone # \_\_\_\_\_

\_\_\_\_\_